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**TRADITIONAL SILAT COLLEGE ALUMNI COMMUNICATION LANGGA IN  
BULONTALA VILLAGE SUWAWA GORONTALO**

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**Abstract**

Study this aim for know about: (1) for know pattern communication among college alumni martial arts traditional *langga* in the village Bulontala Subdistrict Suwawa, Gorontalo, (2) for identify obstacles communication among college alumni martial arts traditional *langga* in the village Bulontala Subdistrict Suwawa, Gorontalo. Types of research This is descriptive qualitative, the effortful describe something symptom social. In other words , research This aim For describe characteristic something in the middle taking place at the moment study . Study This use technique data collection with interview in-depth , observation and study References . Research result This describe pattern established communication among college alumni martial arts traditional *langga* very harmonious . Alumni from various level and year train recorded complete in the current college alumni book stored neat At home the residence of the great teacher *Langga* “Bapu Tani” in the village Bulontala Subdistrict Suwawa Gorontalo. Alumni have group whatsapp For intertwine communication and information as well as several alumni who had the opportunity present every Evening Friday For visit supreme teacher and see the students who are train. Obstacle communication from college alumni martial arts traditional *langga* is place stay with each other far apart make alumni difficult meet with large amount.

**Keywords:** Communication Patterns , Traditional Silat College , Langga.

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## INTRODUCTION

Every area Certain own self-defense traditional, martial arts typical A area must Keep going preserved , including in Gorontalo areas that have Lots variety culture also has self-defense traditional ie self-defense Langga . Self-defense This Lots studied by the people of Gorontalo , especially in ancient times . At the moment self-defense This enter in group self-defense art frequent performances demonstrated at events special . Self-defense art This become interesting Because is realization from life daily Gorontalo society , folklore and habit Gorontalo people . Self-defense Langga classified into the art defend self Gorontalo local , namely defend reflecting the self of the people method life everyday and based on myth, history or folklore . Hartono Hadjarati in (Dian Adi Perdana, Moh. Sigit Suleman, Arianto Maneku, Yulita Atunai, Moh. Fadil Eke, Nur Agustina Noge, 2022) .

Langga including in group art that has dance and theatrical elements Implementation exercise martial arts Langga belonging to the Pencak arts defend self like defend self other that is defend self displayed contain dance, theatrical and elemental elements comedy , according to understanding Langga matter This strengthened with often art defend self Langga used as show every day kingdom Eid Fitri, especially in the regions rural (Ruslan et al., 2023) .

the moment Langga is on the verge extinction , because Langga No Again become need One the only one martial arts in Gorontalo, different with the royal era Formerly Where spread self-defense various Genre not yet as massive as Now This . One of type defend self traditional ones are starting on the verge extinction is defend self Langga . Self -defense Langga is one of inheritance teak self and culture grandma ancestors Bone Bolango community . Self -defense This works as defense self and territory defense, besides That is means education formation character public (Mopangga et al., 2020) Langga is one of the type martial arts first Lots demonstrated by the people of Gorontalo, now has start rare (H. Hadjarati et al., 2022) . Whereas Gorontalo used to be known with his supernatural powers Because self-defense langga This is the people of Gorontalo during the kingdom era Ilato or better known as Ju Pangola which the people of Gorontalo know with its supernatural powers , it is said create martial arts , which is when This the people of Gorontalo know with call langga , which means moving, from Gorontalo language hi langga-langgawa "which moves " (H. Hadjarati, 2018) .

Self-defense Langga This is pencak martial arts that developed during the reign kingdom , because background behind the so self-defense Langga Not yet Lots known moment this , a lot factor affecting how difficult it is know and learn pencak martial arts Langga moment This is one of them is lack of book or lesson discussed about pencak martial arts this , in connection with desired government programs make Langga as one of the lessons at school , facts the Not yet materialized with proof that only One book about Langga made by Hartono Hadjarati (H. Hadjarati & Haryanto, 2022) .

There are some reason Why self-defense traditional often experience difficulty in growing , especially in this modern era for example lifestyle changes humans who have changed along time , and many more people tend choose activity a more modern and

structured physique . Pleasure and need entertainment moment This Possible No fully in line with method applied training in self-defense traditional . Besides that Domination today's technology and media often make people more interested in form sport or more modern fitness and can accessed with easy through various digital platforms. Self-defense traditional often No get sufficient exposure through this media. Although self-defense traditional Possible face a number of obstacles , several still survive and succeed adapt with the needs of the times. Development innovative, flexible approach, and effort good marketing can help self-defense traditional For still relevant and developing in the modern era. This matter happen Because Maintained alumni communication as well as alumni This invite family and relatives they For Study self-defense langga .

For conserve self-defense traditional langga need There is effort from government like enter learning slack on the load local extracurricular With thereby expected this program can give great benefits \_ for students and share development self-defense traditional Langga (H. Hadjarati & Hidayah, 2016) . Meanwhile in a The village in Gorontalo is in Ilomata atinggola self-defense langga made destination tour local ie Self-defense traditional Langga (MPH Hadjarati et al., 2019) .

Langga is art self-defense For effort defense self . created with objective For maintain self from imminent danger threaten safety and continuity life public . Besides that Sport Self-defense is one of identity society and develop in accordance with custom customs environment and characters public . public around . seen in the characters defend self typical regions in Indonesia that reflect nature and character tribes in the area \_ the (Balbinder, 2015) .

## **METHOD**

Research methods used in writing article This is Study Qualitative . Data collection was carried out with technique observations and interviews as well as Researcher himself plays a role as one of the students of college martial arts traditional langga.

## **RESULTS AND DISCUSSION**

Based on interviews conducted by researchers with Master Langga obtained that :  
How College Alumni Communication Langga in Bulontala Village Suwawa?

" Communication among current alumni This Already more out of 100 students still intertwined with OK , some alumni are coming every timetable Langga students practice , alumni come For look around . Although only take a look but they also gathered see condition supreme teacher "Bapu Tani" (LS).

Currently a martial arts alumni langga Already spread until Where just ?

" Moment This is an alumnus spread throughout the Gorontalo region, some in the city of Gorontalo, Pesisir south of Gorontalo, even until to Popayato ." (LS).

What obstacle communication for every rare alumnus active come to college ?

“ Other alumni barriers are lacking Can communicate until moment This ie busyness and place remote work from location college so that result part alumni Not yet Can come to college ” (LS).

How built communication among alumni is lacking Can come to college ?

"We have own group whatsapp For communicate in it . Give each other news and give information latest about college even there are also those who give information vacancy work in the group ” (LS).

Based on interviews conducted by researchers with one of the alumni obtained that :

How College Alumni Communication Langga in Bulontala Village Suwawa ?

“ Existing communication moment This between alumni only in the WA group and also with each other phone if for example There is necessities , such as request join in One work project work construction or office ” (AD).

Currently a martial arts alumni langga Already spread until Where just ?

“Currently, there are alumni spread all over districts in Gorontalo even some have wander to outside Gorontalo and provide on- site training each of them” (AD).

What obstacle communication for every rare alumnus active come to college ?

" Obstacle That especially problem time gather and see circumstances college That rarely can follow including I Alone seldom there , here because I 'm busy do it every day ” (AD).

How built communication among alumni is lacking Can come to college ?

" we communicate only via WA earlier like me explain earlier , I hope forward We Can gather part big from alumni and if need entirely Can met at college ” (AD).

## Discussion

Based on the data obtained from results study so can formulate that discussion study This is as following:

### a. Built communication among alumni

Built communication in network college martial arts traditional Gorontalo in the village Bulontala Suwawa is two models of communication , namely close alumni come to college while alumni are far away monitor via digital , that is group Whatsapp. Communication with these two models become college self-defense langga ant red always become choice major researchers as well as tourists who want to know more in about martial arts traditional langga in Gorontalo.

There is difference with college The other place is where the alumni are No recorded or not own intense communication so that college college other This easy stopped his activities . Temporary martial arts traditional langga in the village bullontala subdistrict suwawa with active activity make government Bone bolango district make monument langga the icon are teachers at the college self-defense langga ant red This .

### **b. Distribution of Traditional Silat Alumni Langga Red Ant**

Is known distribution of college alumni martial arts traditional langga Already until to end western part of Gorontalo and spread across various districts a city in Gorontalo province . Even until to outside area Gorontalo Province , alumni Then build respective colleges the area For conserve culture self-defense traditional langga This .

College alumni ant red This Already working in various appropriate field \_ with background behind his education. Also many have work Because Skills skilled martial arts owned by the alumni who Of course obtained through exercise in college martial arts traditional ant red village bullontala This like become Security Guard / Security etc.

### **c. Obstacle Alumni Communications**

Obstacle communication experienced by alumni is time limited free time and long distances from place stay with alumni college. Resulting alumni part big No can meet look and reminisce with college as well as see condition professor.

### **d. Obstacle Solutions Communication**

Obstacle communication on alumni anticipate it with make WA group for alumni. With this WA group the alumni who Far can see Photo exercise photos and videos latest from college . Distant alumni often request to the alumni who near For document the training process and circumstances college place martial arts students practice traditional langga village bullontala subdistrict suwawa Bone- Bolango district . Apart from info about college No alumni are rare each other share each other 's activities in the village and share information vacancy work .

### **CONCLUSION**

College alumni communication martial arts traditional Langga in the village Bulontala Subdistrict Suwawa is very harmonious . Although Far still Miss For want to return meet and practice together Grandmaster and other teachers are in place college . Harmony This seen besides often give information about condition college as well as alumni often share information respective activities and vacancies possible work \_ done in a way collaboration.

College martial arts traditional langga must Keep going preserved for culture legacy grandma ancestors We as identity region and diversity the Indonesian people do not will experience extinction or claimed by the nation other.

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