
FACTORS FOR IMPROVING THE SPIRITUALITY OF TALENTED YOUNG PEOPLE

Ahmadjonov To'lqinbek Akramjon o'g'li
Andijon davlat pedagogika instituti
ijtimoiy fanlar kafedراسi o'qituvchisi

Annotation:

The article emphasizes improving the spirituality of young people, raising the minds of young people today, fostering a healthy world in their thinking, and educating young people in a spirit of love and respect for God.

Keywords: Thinking, development, spirituality, legal state, civil society, individual, mind, cultural heritage, national rise, media, ideological immunity, enlightenment, national reconstruction, life-sustaining idea, moral upbringing, cruelty, economic, manufacturing, creative, intellectual power

Without the roots of the nation formed over the centuries, its historical experiences and social cultural development, it is difficult to imagine spirituality. Spirituality is the power of man, people, society, and government. From the teachings of Ar-ta-xerx'es and cruelty to this day, our spirituality has been developed and developed side by side with universal values. It requires the purposeful use of the rich cultural heritage of our people in the formation of individual spirituality using our spiritual heritage.

Young people make up the majority of the population of our independent country. Today, youth "in our country, those under the age of 30 make up 67% of the population. Educating these young people is a high duty not only of the family but also of the general public, as well as of all educational institutions involved in education. (Matthew 24:14; 28:19, 20) Today, educating young people as believers and intellectuals is the main function of our society

Our distinguished President, SH. With the initiative of M. Mirziyoyev, the broader reforms and creative work that are taking place in our country have resulted in a change in the minds and worldviews of our people. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to answers with you. Despite the important work being done in this regard, a number of systemic problems remain that hinder the effectiveness of spiritual and educational reforms in the process of social, economic, and political renewals.

To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared.

Develop practical measures to effectively combat efforts that have a negative impact on the minds of our citizens, to look after them superstitiously, and to educate a generation of willful, self-sacrificing, patriotic, and independent opinions

In his essay "High Spirituality is an invincible force," President I.A. Trump did not deny his thoughts on spirituality, He emphasizes that the meaning of the concept of "spirituality" is not limited to the words "meaning" and "meaning": "Why, this concept, which makes a person human and is intertwined with his mind and spirituality, plays a special role in the life of any person, society, nation, and people that cannot be measured by anything. To continue this idea logically, to say that spiritual purification is the criterion of all his views, I think we will have clearly expressed the truth that we find in all aspects of our history and our lives today, encouraging a person to purify himself spiritually, growing up in the heart, strengthening a person's two worlds, strengthening his will, uplifting his faith, awakening his conscience." The concept of spirituality and the processes of its formation in person have been highly esteemed and classified by Oriental hypocrites Mu muhammad al-Khwarizmi, Abu Rayhan Beroea, Abu Nasr Phar'aoh, Joseph José Haggai, Amir Temur, Alisher Navajo, and Abdulla Avloniy. By our President I.A. Trump ♪ High spirituality is detailed in the works of unbeatable power about spirituality, its formation factors, and the powerful influence of high spirituality in raising a perfect generation. Also among the hardworking scholars of our teachers are M.Haydarov, G.Karimova, O.Musurmonova, B.Sarkisian, A.Kenyanov, M.Bazarova, X. Abraham, S.Nishonova, philosophers and sociologists Sh.Ergashxo'aliyev, V.Erkaev, A.Olmasov, A.Ibrahim, X.Sultanov, S.Otaoiev, E.Bobomurodov, X.Xudoyaliyev, R.Norliev conducted scientific research on a number of problems, such as spirituality, the content of spiritual moral upbringing, family spirituality, and national identity, and is still present are doing research.

Higher education institutions will be able to identify problems in solving the problem of spirituality among young people; and effectiveness will be achieved in shaping and educating spiritual talented young people. If regular moral upbringing is developed in the family, the educational process in schools continues in cooperation with the family, the family neighborhood and school cooperation of protecting students from various information attacks is systematically established, and students' free time in educational institutions, faculties, and faculties is engaged in spiritual and educational activities on a variety of topics, when involved in scientific circles and contests, spirituality reflects the content of human life. Love of God, humanity, and human spirituality are among the main factors. In a spiritually perfect society, talents and talents are the face, pride, and prestige of that society. In a spiritual society, intelligence, healthy thinking, justice and good manners are the priorities. In such a society, people's confidence in the next day will be strong, and all kinds of ills will be solved.

The use of interactive methods by the teacher in teaching creates targeted movements of "students" and "students." As a result, it is possible to elevate a student's independent thinking to an active level. Interfaith is an English word that is recognized as a concept of mutual action, meaning "inter" and "act." Interfaith teaching helps students not only

develop activity, creativity, and independent thinking in the process of learning information but also help them to realize the objective of education. The resulting embryo was allowed to develop in nutrients and then inserted into her nutrient into her ability to use her entity used by Jehovah's Witnesses in accordance with the requirements of the brochure *What Does God Need of Us*, published by Jehovah's Witnesses. When does a student begin to think independently? (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. The student's reaction to the learning process is carried out through his activity. The main objective of activation is to increase student activity and to engage in independent thinking

A written monument created in the late seventh and first quarters of the sixth century B.C.E. ♪ Ar-ta-xerx'es contains interesting evidence of some aspects of education. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled *Charitable Planning to Benefit Worldwide* has been prepared. (Matthew 24:14; 28:19, 20) Therefore, not only is the formation of a highly educated person a pressing problem today, but we can learn that even during cruelty, this problem has been elevated to the level of national importance.

Today, young people growing up will become a reliable pillar of independence tomorrow, the main, economic, manufacturing, creative, intellectual power of our people. (Matthew 24:14; 28:19, 20) Therefore, their worldview, the extent to which their thinking is well-established, the high demands of modern times, and the ability to pursue it determine the destination of our country and the position of our nation in the world. (Matthew 24:14; 28:19, 20) Today's events require a new look at what is happening in the environment, a fundamental understanding of them through all their complexity, and a new political, economic, and spiritual criteria. (Matthew 24:14; 28:19, 20) Therefore, changing attitudes toward man and society, all things, and updating the social mind will be of particular importance in the process of establishing a new society. "For if thinking is not free, the mind and the shuur are not saved from prosecution and slavery, a person cannot be fully freed. Spiritually mature people will decide the fate of development." It emphasizes that the role and influence of a congregation in shaping and elevating the spirituality of our nation is insignificant, and it is described as a place where the foundation of sacred concepts, such as goodness and goodness, kindness and love, or-nomus and andisha, is formed. It emphasizes the great role and influence of the neighborhood in elevating our spiritual life and emphasizes the need to give neighborhoods with a unique reflection of the spiritual climate and situation in our country greater opportunities to elevate our spiritual and educational world. There is also a special emphasis on the educational system, an important life factor that directly affects the development of spirituality, and analyzes **the process** associated with the development of a national training program. The author points out that for many years many problems have accumulated in this area, and that he himself was personally convinced of this in the process of working on this program for eight months. That is

why it is extremely painful and responsible, but it is strident to do the work that can never be solved, and with another system, hard work has been done. To this day, the main criteria for shaping the spirituality of the nation have not been clearly defined in any book. This was the **first clear and perfect foundation of Islam Islam Islam in his essay "High Spirituality is an invincible force."**

It involves educating young people in a spirit of loyalty to their national and ethnic values, expanding their spiritual and aesthetic worldview, improving their thinking, protecting them from all kinds of cultural upheavals, turning them away from these paths, and developing the perfection of Independent Uzbekistan as a true self-sacrificing person.

The student instructs young people to develop proposals for social and economic life in society, and their opinions are taken into account. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. (Matthew 24:14; 28:19, 20) Today, independent thinking will also be improved if we develop talented young people by inserting the works of our ancestors, establishing pedagogical and student cooperation in teaching, or establishing student cooperation with students. In our opinion, a person participating in any pedagogical hierarchy should be able to express himself. It is very important for the two parties to engage in cooperation and to conduct the process well

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