

## GLOBALIZATION AND YOUTH SPIRITUALITY

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### Annotation

In this article, the theoretical and practical aspects of a new approach to strengthening the effectiveness and quality of educational processes in educational institutions, neighborhoods and families, enriching the national segment in the global network and strengthening the ideological immunity of our youth were discussed in this article. In particular, information is given on the role of the promotion of the national idea in increasing the social activity of young people, the role and participation of political parties in this regard and the specific aspects of improving the legal culture of young people.

**Keywords:** globalization, youth spirituality, thinking, spiritual and moral outlook, ideological influence, modern information space.

### Аннотация

В данной статье рассмотрены теоретические и практические аспекты нового подхода к усилению эффективности и качества воспитательных процессов в образовательных учреждениях, микрорайонах и семьях, обогащению национального сегмента в глобальной сети, укреплению идеологического иммунитета нашей молодежи в эта статья. В частности, дана информация о роли продвижения национальной идеи в повышении социальной активности молодежи, роли и участия в этом отношении политических партий, специфических аспектах повышения правовой культуры молодежи.

**Ключевые слова:** глобализация, молодежная духовность, мышление, духовно-нравственное мировоззрение, идеологическое воздействие, современное информационное пространство

### Аннотация

Ушбу мақолада глобаллашув шароитида таълим муассасаларида, маҳалла ва оилаларда таълим-тарбия жараёнларининг самараси ва сифатини кучайтириш, глобал тармоқда миллий сегментни бойитиш, ёшларимизнинг мафкуравий иммунитетини мустаҳкамлаш юзасидан янгича ёндашиш масалаларининг назарий ва амалий жиҳатлари муҳокама этилди. Хусусан, ёшлар ижтимоий фаоллигини оширишда миллий ғоя тарғиботининг ўрни, бу борада сиёсий партияларнинг роли ва иштироки ҳамда ёшларнинг ҳуқуқий маданиятини юксалтиришнинг ўзига хос жиҳатлари юзасидан амалга оширилаётган ва режалаштирилаётган чора-тадбирлар ҳақида маълумотлар берилган.

**Калит сўзлар:** глобаллашув, ёшлар маънавияти, тафаккур, маънавий-ахлоқий дунёқараш, мафкуравий таъсир, замонавий ахборот майдони.

One of the priorities of the policy of our state is to provide attention and care for the naviron generation in Uzbekistan in order to acquire a thorough knowledge, acquire a profession, to be able to develop in the spirit of respect for our national traditions and values.

Especially during today's globalization and the rapidly changing complex and intense period, it is necessary to protect the spirituality of the youth of our country from various threats, to realize the fundamental essence of the processes taking place in the international arena, to have an impartial and independent opinion on these realities, to form and develop the potential for correct and - increasing the activity of public organizations, political parties, other institutions of civil society, whose role and role in the further deepening of democratic reforms in our country in the following years will become relevant at the time of effective establishment of the cooperation of the educational institution[1].

In today's globalization, issues of further enrichment of the system of spiritual and moral education, strengthening the effectiveness of educational processes, strengthening the ideological immunity of the naviron generation are the priority tasks of state and public organizations, educational institutions and neighborhood activists. Consequently, all conditions have been created for representatives of the younger generation, who are the owners of our tomorrow, to strengthen the sense of integrity for the development of the country, the development of society, to enrich their socio-political, spiritual and moral worldview, to be able to draw the right conclusions from various realities taking place in the world, and, most importantly, to.

Today, the movements in the modern information field are so crowded, so fast that now, as before, yes, this story is happening very far from us, it cannot be taken lightly that it has nothing to do with us. It is not for nothing that a people or nation given such a mood will lag behind in development for hundreds of years[2]. Based on these purma views, we should arm our youth with high knowledge and common sense to protect our youth from various ideological influences from foreign penetration, not to serve the interests of various political forces and centers, and support the initiatives of our youth in the development and development of the country.

As you know, it is necessary to emphasize that the future of our country is in the hands of healthy and comprehensively harmoniously developed youth. In a situation where conflicts, instability have increased in different regions of the world, discord continues, we should not forget about the need to protect our youth, our own children from various harmful influence[3]. One of our main tasks is to support and develop the best traditions in the educational system of our country, which serve the formation of citizens as perfect individuals, show the human factor, cultivate specialists in accordance with the requirements of the labor market.

Today, in the conditions of globalization, the countries of the world are gaining their place in all spheres, on the way to sustainable development. Of course, it is important in this, along with the natural and economic factors of each state, the human factor, including the upbringing of younger generations, the creation of conditions, the effective use of their intellectual potential. There is a special role of a potential age in the management of the state and society, in the development of business, in general, in the development of all spheres. The reason is, they act as "new blood" for society. Of particular importance in the promotion of new initiative-ideas, the introduction of modern styles of office work is the point of view and efforts of young men and women[4].

There are 1.8 billion younger generations worldwide. In particular, more than half of the population of Uzbekistan is made up of young people. The phenomenon of globalization is reflected in the modern world not only in the economy and the private sector, but also on the political and social fronts. Currently, new information remains important in the process of economic and social transformation of our lives.

The basis of globalization is also made up of the reception, assimilation, editing and transmission of this very information. Youth is an integral part of any society, and in the era of globalization, first of all, its problems arise first. In determining the global problems of humanity, Real processes and forms of globalization, first of all, the youth parameter stands out. It is young people who suffer from the economic and social side and can go to the conflict Center[5]. First of all, young people should thoroughly master the renewed secular ethics and learn to live on its basis. It is important that our young people, entering an independent life, understand and understand the culture of peace, look at the globalization process from a social distance.

Despite the difficulties that have arisen, the younger generation in many countries of the world seeks to better understand the process of globalization, to combine the possibilities, experience and knowledge of different peoples, to find its place in solving the global problems of our time.

Of course, globalization is a process that takes place all over the world, which does not go back. Necessary for us, among other countries. But it should not be monotonous[6]. Globalization does not mean the loss of national identity! World Food is considered beautiful and rich in specific traditions, culture, spiritual values of different peoples. Each of them has the right to live and prosper. But the fact that some state or states, some people or peoples impose globalization on others based on their mentality is a situation that does not fit into a person's society. Then it is unlikely that this process will benefit on the one hand, cause serious harm on the other, injure centuries-old values, the people will turn into a "public" that has lost its roots, into a "mangrove" in which the nation has lost its image. The measure to avoid such risks is one: we must firmly defend our values without belittling the value of others, and if necessary, show the sentence to the world.

In the process of globalization, the history of globalization, the present, achievements and shortcomings achieved by the personality Society, attention is paid to the

philosophical conclusions drawn from the historical long path traveled. At the same time, a look is made at the significant aspects of theoretical views on the path to the well-being of our tomorrow. "One of the sages who said that people are like fire, take advantage of the heat and be careful that it burns[7]." The fruits of progress are the same, it is necessary not to be afraid of it, but only to be able to use it correctly. Whatever purpose you apply, it will lead to that side. The main goal pursued by all the noble works started in our country is to increase the capacity of our state, ensure the well – being of our people, strengthen the foundation of a free and prosperous motherland, and raise a harmonious generation.

Large-scale work is being carried out and the necessary conditions are being created on the way of reading and learning of our youth, acquiring modern sciences and growing up as a healthy and spiritually mature generation. Every year, modern schools and colleges are being built, thinking about the future development of the youth of our nation and based on the needs of our youth, providing them with the latest educational and laboratory equipment. Therefore, to protect our youth from any alien influences that undermine education, gnaw spirituality under the pretext of " globalization", to form healthy immunity in our youth against the information threat that is going on in the world, not to miss a minute of awareness – today water and air have become the most important necessity[8].

At present, reforms are being carried out in all areas of the country in order to join the ranks of all developed, free and prosperous, law-priority, modern democracies, defined as the strategic goal of the Republic of Uzbekistan.

To the concept of globalization, in most cases, a person's transformative activity in the material, spiritual, economic spheres of society and its results are considered. Currently, there are many opinions about globalization. Abu Nasr Farabi believes that " every person, by nature, will fight to achieve a higher level of maturity. Such maturity is achieved through the urban community." American professor S. Huntington proposes to adopt the concept of " globalization "in the sense of" advanced". In fact, if we pay attention to the fundamental essence of globalization, it is clear that it is not either the product of some utopian vision, or the product of militant-fantastic approaches in a reactionary spirit.

The globe came to its present image under the influence of globalization of the West and the East. It is known in history that European governments, who used the achievements of Science and technology in the Middle Ages for military purposes, inflicted heavy tribulations on the heads of the countries and peoples of the world. Everyone knows how many hard days the First, Second World Wars put on the head of humanity.

It is natural that in the process of globalization, the question arises of how much this thought is a representative opinion of a globalized society, even when there are ideas about the emergence of wars as a result of the clash of cultures. The incarnation of the Confucian doctrine, Taoism, neoconfutsiyism, sacred verses or globalization in hadiths, permeated with humanistic ideas in the teachings of the Islamic divine

religion, which founded the ancient Chinese civilization in the globalization of the East, is amazing. The fate of globalization is decided not by mutual wars, by the idea of becoming a government to the world, by the methods of plundering other kamkuch states, peoples for their own benefit, taking as a sole governor in the regions, but by Solidarity aspirations towards presenting the blessing of life to future generations, worrying about the fate of mankind.

The degree of globalization is determined by what opportunities a particular person, within this social device, has for the maturation of a person, becomes expedient. The human factor in the globalization of the XXI century. Allah has bestowed upon man his creative talent with his majesty and power. As a weapon of communication, man used language, intelligence and hands to create tools of Labor, and consciousness and thinking to use the weapons he created for the good. As a person step by step rises from the stages of globalization, he focuses his thoughts on creating novelty, good. He wants what he invented to be used for the purpose of goodness.

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