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# ORGANIZATION OF SPEECH THERAPY CLASSES WITH SPEECH-IMPAIRED CHILDREN BASED ON NATIONAL TRADITIONS

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### **Abstract**

This article describes the importance of national traditions in the organization of logopedic training with speech-impaired children, the role of folk art in child education and conversational speech.

**Keywords**: National tradition, colloquial speech, folk art, dialogic speech, fairy tale, riddle, quick saying, proverb, speech, game.

### Introduction

The methods and tools, event forms, customs and traditions, national games, ideas about education, and life experiences used for many centuries in the spiritual and moral education of the young generation are embodied in Uzbek folk pedagogy.

National games, customs and traditions always strengthen the achievements and experience gained in social and private life, and serve as a powerful tool for regulating established social relations. They have fulfilled the role of transmitting and strengthening the experiences of the elderly in the social relations of the elderly to the next generation. The young generation has mastered it, further developed it, enriched it with their experience and passed it on to the new generation.

Traditions, various ceremonies, traditions, which are considered from our national values, today serve as an important means of education in strengthening the independence of our republic, creating a national ideology, in the spiritual and moral education of young people, in the development of society, and in addition, in stabilizing the strength of families, in raising the issues of upbringing and nationalism in it. every householder, every citizen knows what to do. [1, p. 28]

In children with speech defects, lack of vocabulary development, incorrect pronunciation of sounds, inability to communicate with others has a negative effect on their psyche, such children are angry, do not interfere with their friends, and are separated from others by their lack of desire to speak. stands out or, on the contrary, such a tajang, who can talk, has a disturbed behavior, is a rioter, does not accept reprimands properly will remain. Education of speech-impaired children in pre-school education institutions is the place where the most difficult educational and educational correctional work is carried out, and it includes the forms of education and upbringing

necessary for the development of the human personality. A child receiving education should be moral, polite, respect our spiritual and national values, and follow them.

A number of works were created on the problems of using family traditions and folk pedagogy in the education of young generations. In the researches of scientists, the problem of systematization of folk traditions and revealing their educational effects was given a lot of space. An attempt was made to reveal the emergence of traditions and their role in family upbringing. In this and other similar studies, national traditions were defined, and the necessity of advanced customs and traditions was noted in the education of the current generation in the spirit of the times. [3, p.48]

National traditions, customs, rituals play an important role in positively solving the problem of child education. That is why, today, in the matter of spiritual and moral upbringing of children in the family, the attention and need for our national traditions and customs is stronger than ever. Because the sources of folk pedagogy reflect work, manners, parental example, honor, domestic life, greeting etiquette, commemoration of the dead, participation in folk ceremonies, various weddings and other family traditions, all of which inculcate the youth of today in a national mood. important means of raising a person who is spiritually mature, morally pure, physically healthy, has aesthetic taste, insight, and intellectual maturity embodied in stifati.

In family education, folk pedagogy, expressed in the form of traditions, fairy tales, proverbs, riddles, and proverbs, is considered a means of educational influence, covering all aspects of education. In particular, wonderful sayings, proverbs, and aphorisms have been created about a person and his education, self-education and reeducation, the young periods of childhood, their laziness and whims, games, and the education of girls, which are a bright example of the lesson of folk pedagogy. 1, p. 31] In folk wisdom, parents' relationship with their children, mother's cultural, pedagogical influence, and wisdom are described in detail.

Detailed study of folk pedagogy, its application to the content of family life are important conditions for moral and moral formation of children, increasing efficiency, i.e. private pedagogical methods and means of education (play, work, instruction, influence, explanation, encouragement and respect), it is possible to observe that good results are achieved in families that effectively support.

The Uzbek people have many wonderful traditions related to children. People's pedagogy has been promoting human views such as kindness, love, caress, care, education and care for children.

It is appropriate for parents to participate in holidays dedicated to Uzbek national traditions and tell their children about the holiday when they work in cooperation with a speech therapist and educator, to give their children an understanding of the advantages of these holidays [1, p.34].

National traditions can be conditionally divided into two groups:

- 1. Ceremonial traditions related to everyday events in family life: hospitality, courtship, wedding;
- 2. Traditions related to national etiquette and norms:

- a) traditions in the form of a habit expressed in a person's behavior: humanity, friendship, respect, honor, kindness, sincerity, kindness, modesty, prayer;
- b) traditions that determine mutual moral relations: these are traditional customs that express the mutual relations of parents and the relations between parents and the bride and groom. Life experience shows which of these traditions are effective for the nation, family and family and can give positive results. [2, p.99]

In general, it is very important for parents to properly understand national traditions in the spiritual and moral upbringing of children in the family, to understand well which traditions serve for which purpose.

Thus, the treatment of children in the family has several national characteristics. They are the established family traditions, customs, mentality, life and lifestyle of the people. Our national traditions must be constantly developing and turning like a spinning wheel of history.

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